



COUNTY OF LOS ANGELES

Public Health

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Interim Director

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Interim Health Officer

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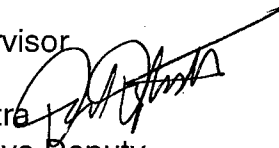
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Fifth District

December 11, 2015

TO: Each Supervisor

FROM: David Dijkstra 
Administrative Deputy

**SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO
ACCEPT AMENDMENT NUMBER 1 TO CONTRACT NUMBER 07499
FROM THE LOS ANGELES COUNTY CHILDREN AND FAMILIES
FIRST-PROPOSITION 10 COMMISSION FOR THE BLACK INFANT
HEALTH PROGRAM**

This is to notify you that I am exercising the delegated authority approved by your Board on June 4, 2014, to accept future amendments that are consistent with the requirements of the Grant Award from the Los Angeles County Children and Families First-Proposition 10 Commission (First 5 LA), Contract Number 07499, that reflect non-material and/or ministerial revisions to the award's terms and conditions, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

On June 22, 2015, I notified your Board that I was exercising delegated authority to accept First 5 LA Contract Number 07499 in the amount of \$1,020,073 for the period of July 1, 2015 through June 30, 2016, to support the Department of Public Health (DPH) Maternal, Child, and Adolescent Health Programs, Black Infant Health Program. This program allows DPH to promote better health services for pregnant and parenting African-American women in Los Angeles County by assuring that at-risk pregnant and parenting women ages 18 years and older and their children, up to age one, have access to appropriate preventive health care.

Under the delegated authority referenced above, I will accept and execute Amendment Number 1 to Contract Number 07499 with First 5 LA. This amendment revises the current Performance Matrix to reflect changes to First 5 LA's reporting requirements. All other terms and conditions of the award remain in effect.

Each Supervisor
December 11, 2015
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County Counsel has reviewed and approved the Amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

DD:eav
DA #03473

c: Chief Executive Officer
County Counsel
Acting Executive Officer, Board of Supervisors